



PHYSICAL - 27212 OLD HWY 80 GUATAY, CA 91931 / MAILING - PO BOX 328 ALPINE, CA 91903 / PH- (619) 473-8626

**ATTACHMENT A - LETTER OF ASSENT**

**1/13/2023**

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

**Fax: (858) 496-1953**

Email: [rpedregon@sandi.net](mailto:rpedregon@sandi.net)

Other Email Recipients: Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com) ; Frank Pena  
[fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")**

Dear Sir:

This is to confirm **Coastline Steel and Construction, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ21-0341-23.A1 and Whitman Elementary School Whole Site Modernization and Joint Use Field LLB]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Coastline Steel and Construction,  
Inc**

By:  
**Tanya Wilson / Office Manager**

A handwritten signature in blue ink, appearing to read 'Tanya Wilson', is written over a blue horizontal line.

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

# Subcontractor's Pre-Job Conference Form: COASTLINE STEEL & CONSTRUCTION, INC.

**Status**

Published

**Version**

1

**Assigned PSA Specialist**

Rey Pedregon

**Email**

rpedregon@sandi.net

**Phone Number**

(619) 288-5592

## Subcontractor's Information

**Contractor**

COASTLINE STEEL &amp; CONSTRUCTION, INC.

**Company Address**

P O BOX 328 ALPINE, CA

**Phone Number**

(619) 473-8626

**Fax Number****CSLB License Number**

931601

**DIR Number**

1000000936

**Contractor License Classification**

## Pre-Award & Contract Information

**Bid Number**

CZ21-0341-23

**Bid Title**Whitman Elementary School  
Whole Site Modernization and  
Joint Use Field LLB**Prevailing Wage Determination**

2022-2

**Contract Number**

CZ21-0341-23

**Contract Title**Whitman Elementary School  
Whole Site Modernization and  
Joint Use Field LLB**Contract Amount**

14104027.55

## Overall Scope of Work for Which Your Company is Responsible

### Overall Scope of Work

STRUCTURAL STEEL, METAL FABRICATION, DECORATIVE METAL, FENCING, AND GATES

## Jobsite Scheduling Information

### Expected Start Date

3/1/2023

### Estimated Duration(Days)

20

### Number of Shifts

1

### Shift Description

7:00-3:30

### Pay Day

Friday

### Pay Period End Day

Sunday

## Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Trevor	Poppert	trevor@coastline-steel.com	(619) 733-2930
No	Lead	Eric	Swanson	info@coastline-steel.com	(619) 992-4603
No	Foreman	Eric	Swanson	info@coastline-steel.com	

## Crew: Ironworkers

### Scope of Work your firm will perform on this project

Install structural steel brackets for roof framing

### Equipment to be utilized in performing work on this Project

Scissor Lift

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Ironworkers Local 229	Iron Worker Ornamental Reinforcing Structural	Pending	Install structural steel brackets for roof framing	Pending	3/2/2023 - 3/20/2023	2	2

**Crew: Fence Erectors**

**Scope of Work your firm will perform on this project**  
Install hand rail and guardrail as required.

**Equipment to be utilized in performing work on this Project**  
N/A

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Ironworkers Local 229	Fence Erector	Pending	Install hand rail and guardrail	Pending	3/3/2023 - 3/19/2023	2	4

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
Contractor not required to submit information		